

# Cambridge IGCSE<sup>™</sup>

DRAMA 0411/12

Paper 1 October/November 2022

PRE-RELEASE MATERIAL



Centres should download this material from the School Support Hub and give it to candidates.

## **INSTRUCTIONS**

- The questions in Paper 1 will be based on the **two** play extracts provided in this booklet.
- You may do any appropriate preparatory work. It is recommended that you explore both extracts as practical theatre, investigating performance and staging opportunities.
- You will **not** be allowed to take this copy of the material **or** any other notes or preparation into the examination.
- A copy of the pre-release material will be provided with the question paper.

#### **EXTRACT 1: THE MAHABHARATA**

These notes are intended to help you understand the context of the drama.

The Mahabharata is an epic Hindu poem from ancient India, originally written in Sanskrit. It was adapted for the stage by Jean-Claude Carrière and Peter Brook in the 1980s and later for television in a production lasting over five hours.

The poem is a historical account of the lengthy, deadly struggle for power between two groups of cousins. The first group was the Pandavas, sons of King Pandu. The second group was the Kauravas, sons of Pandu's half-brother, the blind king Dhritarashtra. These relationships are set out in the table below.

In this extract we see an escalation of the struggle as the Kauravas gain the upper hand through a game of dice. This results in the Pandavas being exiled to the forest and sets up the fundamental struggle between the Kauravas and the Pandavas which will develop later.

The drama includes tensions, hatred, betrayals, deaths and a constant sense of destruction. These are presented in a highly stylised form of theatre.

#### CHARACTERS

KAURAVAS – sons of the blind king DHRITARASHTRA	PANDAVAS – sons of King PANDU and Queen KUNTI
GANDHARI, wife of DHRITARASHTRA	YUDHISHTHIRA , ARJUNA, BHIMA,
DURYODHANA, eldest son	NAKULA, son of PANDU and MADRI
DUHSASANA, second son	SAHADEVA, son of PANDU and MADRI
SAKUNI, brother of Gandhari, a cunning dice-player	DRAUPADI, wife of the five PANDAVA brothers

KARNA, warrior son of KUNTI and The Sun, given divine qualities
BHISHMA, an eighty-year-old noble hero, half brother of DHRITARASHTRA and PANDU
KRISHNA, Hindu god revered for compassion, tenderness and love
RAKSHASA, a male shape-shifting demon
HIDIMBI, a female shape-shifting demon, overcome by love for BHIMA
DRONA, royal teacher of combat to both PANDAVAS and KAURAVAS

# THE GAME OF DICE

[DURYODHANA bursts onto the stage in fury. As he speaks, his monologue comes to life, the Pandavas appearing and playing their parts in his story.]

DURYODHANA:	Everything I saw there drives me mad I saw their palace, it was divine, sublime—unequalled anywhere—because the architect was a	5
ARJUNA:	god, Maya himself. A palace no one could rival. Arjuna said to me: Look at the crystal walls, the turquoise ceiling, those streaks of sunlight are golden beams.	
DURYODHANA:	And I saw them. Yes, I saw the sand of pearls, the terraces carved in moonstone, and suddenly I ran into an invisible wall! Arjuna laughed and said:	10
ARJUNA:	That's Maya's masterpiece, you think of a wall and the wall's there.	
DURYODHANA:	I go farther, suddenly Bhima shouts:	
BHIMA:	Watch out! There's a pool in front of you!	
DURYODHANA:	A pool! I don't see any pool. Yet my feet are wet! I run, I open a door, there's no door, I crash into a wall, I hurt myself and Draupadi cries out:	15
DRAUPADI:	He's blind. Blind father, blind son! [At this moment, GANDHARI	
	appears and DURYODHANA continues his narrative for her to hear.]	
DURYODHANA:	I roll down a staircase and fall into a cistern. With a splash! And a splash of laughter, cruel laughter! Bhima, wolf-belly, jeered at me.	20
	Draupadi laughed; her laugh cut me to the heart. All that [Suddenly DURYODHANA is aware that someone new (SAKUNI) has entered.	
GANDHARI:	He does not complete his sentence.] Who is it?	25
SAKUNI:	It's Sakuni. Your brother.	20
GANDHARI:	What are you doing here?	
SAKUNI:	I've come to see my nephews.	
GANDHARI:	They are bitter and restless. Duryodhana, my eldest son, doesn't eat, doesn't sleep	30
SAKUNI:	Why?	
DURYODHANA:	Because I've seen all the kings of the earth surround Yudhishthira. I've seen his people happy, even the aged, even the children I've seen a head sliced from a body with a flick of Krishna's wrist. Sisupala decapitated; Yudhishthira, king of kings, respected, loved while I, I	35
	love nothing, I am nothing. I've nothing left but to throw myself into the	
SAKUNI:	fire, or take poison. There is a way to ruin Yudhishthira, and I know it.	
GANDHARI:	What are you hatching?	
DURYODHANA:	Tell me your way.	40
SAKUNI:	Yudhishthira is a virtuous man—incapable of the tiniest lie—but he	
	has one weakness: he loves gambling. Double weakness, because	
	he loves gambling, but he doesn't know how to play. Challenge him to	
	a game of dice, he won't be able to refuse. But I am here and I know	
	every throw, every dangerous combination. No one can beat me. Let	45
DUDVODUANA	me play in your place, my nephew, and I will win.	
DURYODHANA:	We must play high.	
SAKUNI: DURYODHANA:	We will play high. You think Yudhishthira will accept?	
SAKUNI:	l'm sure. [DHRITARASHTRA has just entered. SAKUNI addresses	50
C, (11011).	in said. Dilitination into just officion. Official addresses	00

To distract your son, let's arrange a game of dice and invite

him]: Dhritarashtra, I greet you. It's me, Sakuni.

Welcome, Sakuni. What do you want?

Yudhishthira.

DHRITARASHTRA:

SAKUNI:

DHRITARASHTRA: SAKUNI: DHRITARASHTRA: DURYODHANA: DHRITARASHTRA: GANDHARI:	They say he plays badly. I don't know. I've never seen him play. What do you intend to stake? Whatever he proposes. Gandhari, what do you think of a game of dice? Don't touch the game, my son. You have found nothing but love in this palace. You are the eldest, you rule over everyone. What more do you want?	55 60
DURYODHANA:	A man says: "I've enough to eat and wear, I need nothing more." Shame! He says: "I don't know anger." Shame! No, I am like a dried-up stream; like a wooden elephant, useless and rejected. All because my father was born blind, because one doesn't give a throne to a blind man. I'm not a man. Everything I've seen there drives me mad. The massive gold vases, the arms, the chariots, the precious stones, the long lines of cattle before the gates, the thousands of women. The	65
	savage kings come tamely, bearing treasures and bending the knee. The best of all existence is there. The agony of it tore me from life—I lost my senses, I fell to the ground	70
GANDHARI: DURYODHANA:	Calm yourself. Send for your wives. But I want to be discontented! Dissatisfied! A man's body grows from birth and everyone is delighted. In the same way, his desire grows, his desire for power. I have doubts about myself. Sometimes I even question my value. I must resolve these doubts.	75
GANDHARI:	You have a shadow in your mind. It sweeps you away with incredible	
SAKUNI	force. [To DHRITARASHTRA]: Why refuse a simple game of dice? The gods created the world as a game. Insects play with flowers, the stars dance their secret patterns in the sky. Why, Dhritarashtra, must you always frown on pleasure? [DHRITARASHTRA turns and calls]:	80
DHRITARASHTRA: DUHSASANA: DHRITARASHTRA:	Duhsasana is there? Duhsasana! [DUHSASANA approaches]: I am here. Take a horse. Go invite Yudhishthira—tell him we are playing dice	85
SAKUNI: DUHSASANA:	amongst friends. Tell him we're playing the Gate of Paradise. It's his favorite game. I leave at once.	
DHRITARASHTRA:	When Bhishma and Drona are at my side, I'm safe from harm.	90
	[They leave and it grows dark. BHISHMA appears, carrying a lamp. He watches them move away, sits down. All is quiet. BHISHMA then speaks, as though to himself.]	
BHISHMA:	Why do you wish to see me in secret? [At this moment KRISHNA can be seen. He goes to BHISHMA, saying]:	95
KRISHNA:	Bhishma, you have lived more than four-score years. You have seen generations come and go. But you have no wrinkles, your flesh stays firm, your voice is strong, your clear mind reflects the depth of your thought.	
BHISHMA:	Where are you leading me Krishna?	100
KRISHNA:	A game of dice is being prepared.	
BHISHMA:	I know.	
KRISHNA:	Yudhishthira will not turn down the invitation.	
BHISHMA:	He should not come.	
KRISHNA:	Whatever his reason for playing, he will come.	105
BHISHMA:	This game of dice hides storms that I distinguish badly.	
KRISHNA:	So do I.	
BHISHMA:	What do you want?	

KRISHNA:	Bhishma, here your authority is not disputed. If I come like a shadow to speak with you, it is to ask a favor: whatever you see in the course of the game, whatever you hear, you must not interrupt the match.	110
BHISHMA:	In no circumstances?	
KRISHNA:	In no circumstances.	
BHISHMA:	If, like me, you have difficulty in determining the consequences of this game, wouldn't it be better to avoid the worst?	115
KRISHNA:	What is the worst? [BHISHMA reflects before replying.]	
BHISHMA:	Destruction.	
KRISHNA:	Destruction of what?	
BHISHMA:	Of the way of truth, of the order of the world—destruction of dharma,	
	that's the worst.	120
KRISHNA:	And if your race has to be destroyed, so as to save dharma? [BHISHMA stays silent. KRISHNA insists]: Would you be ready to	
DI II CI IMA	sacrifice your race? What is your answer?	
BHISHMA:	That question is with me always—sharpening my thoughts, destroying	405
KRISHNA:	my sleep, making my heart pound all night long. That's why I ask you not to intervene. Let each one go to his limit.	125
	[The lights return. As KRISHNA disappears into the shadow, the other characters reappear. YUDHISHTHIRA, accompanied by his four brothers, enters DHRITARASHTRA's palace. They exchange greetings and the game is prepared. SAKUNI takes his place opposite YUDHISHTHIRA.]	130
SAKUNI:	Let us agree on a covenant before the first throw.	
YUDHISHTHIRA: SAKUNI:	Sakuni, it's you who are going to play? Yes, I'm playing for my nephew.	
YUDHISHTHIRA:	You spend your life playing. People have seen you perform	135
TODHISHTHIKA.	unbelievable tricks, but cheating is a crime. You are not going to lead us like a thief into a crooked lane?	133
SAKUNI:	The powerful player who knows how to play and who ponders calmly	
	is not worried by cheating. Here there is no crime, only the game, nothing but the game. A wise man debates with fools. Do you call that cheating? A seasoned warrior fights against beginners; you call that cheating? Science is not cheating. You always enter a game with a wish to win. That's how life is. No cheat can ever defeat a master. Withdraw from the match if you are afraid. [YUDHISHTHIRA takes a	140
	necklace from his neck.]	145
YUDHISHTHIRA:	Here is a gold necklace, and pearls without equal churned in the vortex of the ocean. [DURYODHANA takes a necklace himself and	
	throws it beside the one from YUDHISHTHIRA.]	
DURYODHANA:	Sakuni, win me this game. [YUDHISHTHIRA and SAKUNI throw the dice.]	150
SAKUNI:	I have won.	130
DURYODHANA:	I have pearls and gold. That's not what I want.	
YUDHISHTHIRA:	I have immense treasures—gold and jewels locked in four hundred	
TODINSTITUINA.	coffers. This wealth is mine. I play it against you. [DURYODHANA assents. They throw the dice.]	155
SAKUNI:	l've won.	.00
YUDHISHTHIRA:	I have a hundred thousand female slaves; young, beautiful, perfumed, trained in sixty-four skills, expert in song and dance. I play them against you. [DURYODHANA indicates his agreement. SAKUNI and YUDHISHTHIRA throw the dice.]	160
SAKUNI:	I have won	. 00

YUDHISHTHIRA:	Swift-fingered Sakuni, I have as many male slaves; obedient, adroit, dressed in the finest silk. I now play them against you. [They throw the dice.]	
SAKUNI: GANDHARI:	I have won. [GANDHARI then says to DHRITARASHTRA]: The dice have turned their heads. Stop them! Bhishma, stop this game. One word from you will suffice.	165
DURYODHANA: BHISHMA: GANDHARI:	I know your mind, Bhishma. You are with our enemies. You think you are winning, but you are the loser. Command them to stop! [Everyone awaits BHISHMA's reaction.	170
DURYODHANA:	He remains silent.] You say nothing? Why? Give the order! [DURYODHANA then asks YUDHISHTHIRA]: Yudhishthira, do you want us to stop the game?	
YUDHISHTHIRA: SAKUNI:	No. Let's proceed. What's your stake?	175
YUDHISHTHIRA:	I have sixteen thousand chariots with golden shafts, harnessed to splendid steeds. I add two Gandharva stallions mottled like partridges, given to me by a demigod. This wealth is mine. I play them against	170
CAIZLINII	you. [YUDHISHTHIRA throws the dice. SAKUNI plays his turn.]	180
SAKUNI: YUDHISHTHIRA:	I've won again. What have you left?  My studfarms, my stables, my cows, my bulls, my goats, my ewes.  [They throw the dice.]	100
SAKUNI:	I have won.	
YUDHISHTHIRA:	My capital, my lands, my forests, my kingdom, my people, all that I possess. [They throw the dice.]	185
SAKUNI:	I have won. I have won everything. [They all start to leave. YUDHISHTHIRA is silent, motionless.]	700
DURYODHANA:	You still have something left?	
YUDHISHTHIRA:	I still have my brothers Nakula and Sahadeva, the twins with golden eyes, the sons of Madri. They are beyond all value. I play them against you. [DURYODHANA signals to his brother DUHSASANA who comes beside him as his stake. SAKUNI and YUDHISHTHIRA	190
SAKUNI:	throw the dice.] I have won. Madri's sons are ours.	
YUDHISHTHIRA:	I still have Arjuna, he who can never lose, Krishna's friend, his brother by marriage. For him the snakes opened up their secret world. He was loved by a Naga queen in a great palace under the sea. When he	195
	plucks the cord of his bow, every living creature trembles. No man, no woman can resist him. He's as precious to me as life. I now play him against you. [DUHSASANA remains as DURYODHANA's stake. The	200
	two players throw the dice. ARJUNA makes a sharp accusing sign as though he has seen SAKUNI cheat. SAKUNI plays again.]	
SAKUNI:	I've won.	
YUDHISHTHIRA:	I still have Bhima, built like a lion, the mightiest of men. He tears	205
	out trees by the roots, he makes the earth shake, he has carried his four brothers and his mother on his shoulders, he is strength itself. I	205
	play him against you. [YUDHISHTHIRA plays. SAKUNI puts the dice	
	into BHIMA's hand and indicates that he should play for himself. He	
SAKUNI:	throws the dice.] I've won. Have you still something left?	210
YUDHISHTHIRA:	Of all my brothers, I remain alone. I play myself, Yudhishthira. I stake	210
	myself. [SAKUNI looks at DURYODHANA, who places himself next to	
	SAKUNI. SAKUNI is ready to play when YUDHISHTHIRA takes the dice and puts them in DURYODHANA's hand, to force him to play for	
	himself. After a moment of panic, DURYODHANA returns the dice to SAKUNI, who plays.]	215

SAKUNI:	I have won, and nothing is worse than to lose oneself for, when one loses everything, freedom is the only wealth that remains. But you have one last possession and you forget it.	
YUDHISHTHIRA: SAKUNI:	What? You possess a wife. She is the only treasure I have not won. Stake Draupadi and win back everything, thanks to her.	220
YUDHISHTHIRA:	She's a woman who is neither too short nor too tall, neither pale nor dark. Her hair falls in blue-black waves; no lotus shines like her eyes. She is the earth's most perfect creation and the pole of all men's desire. The last to sleep, the first to wake, before the shepherds. Under the glistening sweat, her skin is smooth. I play her against you. [SAKUNI and YUDHISHTHIRA throw the dice.]	225
DHRITARASHTRA:	Who has lost? Who has lost?	
SAKUNI:	Once again, Yudhishthira has lost.	230
DURYODHANA:	Duhsasana, quick, bring Draupadi here. Hurry. We'll put her in the scullery to scrape the dishes. [DUHSASANA goes to find DRAUPADI who is waiting in another room of the palace.]	
DUHSASANA:	Draupadi	
DRAUPADI:	Yes, what do you want?	235
DUHSASANA:	The game of dice is over.	200
DRAUPADI:	And?	
DUHSASANA:		
DRAUPADI:	You are requested to come to the palace.	
	Who requests me? Why?	240
DUHSASANA:	Because Yudhishthira has lost you.	240
DRAUPADI:	What do you mean, he has lost me?	
DUHSASANA:	He has lost you at dice.	
DRAUPADI:	Had he nothing else to play?	
DUHSASANA:	He played all he had and lost it all—his wealth, his cattle, his kingdom,	245
	his brothers. He even played and lost himself.	245
DRAUPADI:	He lost himself?	
DUHSASANA:	That's what I said.	
DRAUPADI:	Before losing me, or after?	
DUHSASANA:	Before losing you.	050
DRAUPADI:	Return to the hall and ask him this: is it true that you lost yourself first, before losing me? And if you yourself were already lost, had you the right to play me? [DUHSASANA tries to grab hold of DRAUPADI]:	250
DUHSASANA:	You were staked and lost. You are ours. Come!	
DRAUPADI:	What does this mean? What have I done? I despise you, I hate you.	
D	Madman, let me go! Don't drag me in front of all those men! [They arrive in the hall and DURYODHANA and KARNA laugh noisily. The Pandavas do not move. BHISHMA and DRONA are expressionless.]	255
DUHSASANA:	Here is the new servant! [DRAUPADI <i>lifts her face and looks around her.</i> ]	
DRAUPADI:	There isn't even a breath of life in Bhishma, in Drona? They see this shame and do nothing. Yudhishthira, had you the right to lose me? If you were lost before playing me, I was no longer yours. Can one	260
	belong to someone who has lost himself? Who can answer me?	
DI HOLIMAA :	Bhishma, answer me!	005
BHISHMA:	I am troubled. The question is obscure.	265
BHIMA:	Yudhishthira, one plays for women in a brothel, but one still has pity	
NIAIZIII A	for them. Bring me fire and I'll burn your hands!	
NAKULA:	Bhima, be calm and listen.	
DRONA:	When Yudhishthira made this wager, he had already lost his self, so	
BUBVASTITI	he could not play his wife.	270
DURYODHANA:	Error! She was designated by name, and well and truly won.	
KARNA:	Everyone agrees, Draupadi has been fairly won.	
BHISHMA:	If a man loses what isn't his, he loses in a dream	

DHRITARASHTRA: GANDHARI:	Gandhari, what do you say?  Draupadi made no distinction between her husband and herself. She was part of him, she was him. Whether he lost her before or after, I	275
	don't see the difference. Draupadi has been won. I regret to have to say it, but it is so.	
DURYODHANA:	Everything has been won—their clothes down to the last clasp. Come, strip them naked! All of them!	280
KARNA: DURYODHANA:	And Draupadi as well.	
DURTODHANA.	Duhsasana, take off her robe. [DUHSASANA starts to pull at her robe. She implores KRISHNA]:	
DRAUPADI:	Krishna, wherever you are, you see a woman treated with contempt.	005
	Help me, my reason's failing. Krishna, raise your hand to save me. I know you can. [KRISHNA appears and holds out his hand toward	285
	her.]	
BHIMA:	Listen to what I say. May the way to heaven be closed to me forever if I break my word. When the battle comes, I will smash Duhsasana's	
	chest and I'll drink his blood. I swear I will. I will eat his guts and drink	290
DUDY/ODLIANIA	his blood.	
DURYODHANA:	Don't bellow! You only frighten the flies. [DUHSASANA pulls savagely on the robe, but the robe, as it unfolds, seems interminable, infinitely	
	long. A heap of material is growing in the middle of the room.	
DUILOUMA	BHISHMA cries]:	295
BHISHMA: DHRITARASHTRA:	Silence. Watch. A miracle is taking place under our eyes. What? What is it?	
GANDHARI:	Bhishma, what is this miracle?	
BHISHMA:	Her dress is endless, impossible to undress her. It's a prodigy of	000
DURYODHANA:	Krishna.  A prodigy? Where do you see a prodigy? She's wearing layers and	300
	layers of cloth. Stop, Duhsasana, let her go! [DUHSASANA falls	
	to the ground, exhausted, while DURYODHANA adds]: Take her	
	away! I've already told you, put her with the slaves to scrape dishes. [DURYODHANA takes DRAUPADI by the arm. She resists.]	305
DRAUPADI:	Wait! Let me go! You can't do that to me! The wind has never seen	
	me. The sun has never seen me in my own palace. And here I am,	
	exposed before you all. Where is dharma? What has been violated? Nothing is clear. Tell me whether I am, or whether I am not, a slave,	
	a gambler's prize. If I am a slave, say so and I submit, but say so	310
DI HOLIMA.	clearly.	
BHISHMA: DURYODHANA:	There's only one person who can answer you: Yudhishthira himself.  Good idea. Ask him. Let him say if he was or if he wasn't your master.	
	If he wasn't your master, I let you free. [ <i>To</i> YUDHISHTHIRA] You don't	
IZA DALA :	answer? [YUDHISHTHIRA remains silent.]	315
KARNA:	Draupadi, go down to the kitchens. Your new masters are here. Choose a new husband. [To BHIMA, who wants to intervene]: And	
	you, hold your tongue. You don't own yourself anymore. You haven't	
DUDITA DA QUITDA	even the right to be angry.	000
DHRITARASHTRA: BHISHMA:	Bhishma, speak to me! What should I do?  A doomed man gradually loses his reason without noticing it; he no	320
BITIOTIWA.	longer sees things as they are. Depth has already cut into his life.	
DURYODHANA:	These words are aimed at me?	
BHISHMA: DRAUPADI:	Yes, at you as well.  Duryodhana, Duhsasana, and all your brothers—and you also Karna,	325
DIVAGI ADI.	you also Sakuni—you are lost. A savage death will drag you to the	320
	ground and your blood will drench the earth. Duhsasana, my hair will	
	stay unbound until your death. I will wash my hair in your blood. And you, Duryodhana, death will strike you in the thigh. [Somewhere, an	
	animal cries. They all shiver.]	330

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GANDHARI: BHISHMA: DHRITARASHTRA:	A jackal cried. Yes, near the temple. Draupadi, come close. Choose a favor; whatever you wish and I grant	
DRAUPADI: DHRITARASHTRA: DRAUPADI:	it. What do you choose? That Yudhishthira be free. He is free. But you deserve a second favor. Choose. That Bhima, Arjuna, Nakula, and Sahadeva be free.	335
DHRITARASHTRA: DRAUPADI: DHRITARASHTRA:	They are free. But you deserve a third favor. Choose.  No. I don't wish for a third favor.  Why?	340
DRAUPADI:	Because greed devours all beings and is dharma's ruin. I refuse greed. Save my husbands.	
GANDHARI: DRAUPADI:	You ask nothing for yourself? No. I want nothing, above all no favor.	
KARNA: YUDHISHTHIRA	Her husbands were drowning. Draupadi is the raft that saves them. [ <i>To</i> DHRITARASHTRA]: Now, what should we do?	345
DHRITARASHTRA:	Look at me. I agreed to this match so as to meet my friends and also to measure the weakness of my children. You didn't answer insult with insult, that is good. Have no fear, Yudhishthira. Go toward happiness;	050
	take back your clothes and leave in freedom.	350
	[The Pandavas and DRAUPADI pick up their clothes and leave.]	
DURYODHANA:	Don't let them go—otherwise it's war. We cheated, they know it, they can never forgive us. Arjuna tightens his bow, Bhima raises his club. They want to recover everything; they are already preparing a	355
	massacre. Call them back, let's play a final round. If they lose, let them spend twelve years in the forest, we will have time to fortify. Father, call them back, they are marching toward our death.	300
DHRITARASHTRA:	Yes, call them back. My son is right. Better a game than a war. [DUHSASANA goes to call back the Pandavas. GANDHARI	000
GANDHARI:	addresses the blind king, her husband]: Reject that son who wishes to ruin you. Re-establish your authority. Don't vacillate. You will destroy your family.	360
DHRITARASHTRA:	Very well. My family will be destroyed. I cannot prevent it any longer. [DUHSASANA catches up with the Pandavas who are leaving the palace.]	365
DUHSASANA:	One moment.	000
YUDHISHTHIRA: DUHSASANA:	What do you want? You are recalled for a final match. The hall is ready. [YUDHISHTHIRA stops, seems to think. His brothers and DRAUPADI press him to	
DRAUPADI:	continue.] You hesitate?	370
YUDHISHTHIRA:	What does this call of destiny conceal?	
ARJUNA:	Leave destiny alone. We need to make ourselves strong, to recover	
	our possessions, all that we have lost.	
NAKULA:	Come. Give me your hand.	375
YUDHISHTHIRA	[To DUHSASANA]: You say the hall is ready?	
DUHSASANA:	Yes, for the final round. The carpet, the table, the dice, all is ready. With one throw you can win back your wealth, your kingdom, and more besides. With one throw. [YUDHISHTHIRA seems uncertain.]	
BHIMA:	Leave this place. Trust me.	380
ARJUNA:	Yudhishthira, you're in a dream. It leads to darkness.	
DRAUPADI:	Come with us.	
YUDHISHTHIRA:	No. I must play.	
DRAUPADI: YUDHISHTHIRA:	Why? I can't refuse my rivals a last chance of salvation.	385
	The state of the s	500

ARJUNA:	What are you saying?	
YUDHISHTHIRA:	If they take everything from us, they will be the losers. Draupadi, you said so yourself. Sakuni condemns to death those who asked	
	him to cheat. I repeat, I cannot deny them a chance of salvation. [To DUHSASANA] I follow you. [Instantly, YUDHISHTHIRA, his brothers, and DRAUPADI are back in the hall.]	390
SAKUNI:	We will play one single throw. Listen carefully: if we lose, we will	
	spend twelve years in the forest clothed in rags, and a thirteenth year	
	in an unknown place, hidden and disguised. If, during the course of	005
	the thirteenth year, we are discovered, we will spend a further twelve years in the woods. If you lose, the exile is yours. At the end of thirteen	395
	years, the one or the other will regain his kingdom.	
YUDHISHTHIRA:	Let's play.	
SAKUNI:	All our treasures, all our women, all our lands, all our herds against	
	exile in the forest.	400
YUDHISHTHIRA:	Let's play. [They throw the dice. SAKUNI's gesture shows that he has	
DUHSASANA:	won.] They have lost, the Pandavas! They thought they were on top of the	
B 0 1 10 1 10 1 11 11 11	world and now they are cast out into the forest, into the desert. They	
	will gnaw roots and chew weeds, with shriveled skin and filthy beards.	405
	Draupadi, choose a husband amongst us. Yours are now trees without	
BHIMA:	sap, animals stuffed with straw.  One day I will remind you of your words and I'll drink your blood, vile	
DПІІVIA.	swine. [DUHSASANA goes around him, imitating his heavy gait and	
	mocking him.]	410
DUHSASANA:	The big beast! The great ox! Oo! Oo! [DURYODHANA and KARNA	
5	laugh with DUHSASANA.]	
BHIMA:	Duhsasana, I will open your belly, and Arjuna will kill Karna. [ARJUNA advances toward KARNA.]	
ARJUNA:	Yes, I'll kill Karna. I said so and I will do it.	415
KARNA:	I will always be ahead of you. Don't forget to take your bow into the	
	woods and practice.	
ARJUNA:	I won't forget.	
KARNA: ARJUNA:	And each day I will think of your death.  Death, Karna each of your thoughts, each breath brings you nearer	420
ANJUNA.	to death. I made a vow, I'll say no more. [KARNA, DURYODHANA,	420
	and DUHSASANA withdraw, accompanied by SAKUNI. KUNTI then	
	appears going to YUDHISHTHIRA and asking]:	
KUNTI:	My son, answer me, for everyone is asking the same question: why	
	did you agree to play? [YUDHISHTHIRA does not reply.] What drew	425
YUDHISHTHIRA:	you? Pleasure? Vice? Fear? To avoid war at all costs?  Now we must go.	
KUNTI:	But what was the cause of this calamity? Who could have imagined it?	
	Such a disaster, in so short a time. [To ARJUNA] And you? Why this	
	obsession with Karna? Why do you need to kill him? What happened?	430
DUIGUMA	I don't understand. [ARJUNA does not reply.]	
BHISHMA:	Kunti, you can't follow them into exile. You will live with me. [As the Pandavas leave, KUNTI is still saying to them]:	
KUNTI:	Starving, naked, what will you live off in the woods?	
	5, y - 2, 1 - 2, 1 - 2,	

# IN THE FOREST

	[The five Pandavas and DRAUPADI, barefooted and ill-clothed, appear in the forest. The Pandavas and DRAUPADI lie down while BHIMA announces]:	435
ВНІМА:	I will watch over your rest. Sleep in peace. [They are all asleep except BHIMA, on guard by the fire. Strange cackles and grunts come from the forest and two vague yet frightening shapes emerge from the depths of the night. They are two Rakshasas, hideous demons, a male and a female. The male Rakshasa sniffs the wind and says in a deep, hoarse voice]:	440
RAKSHASA:	Hidimbi, my sister, I think I'm dreaming	
HIDIMBI:	What about?	445
RAKSHASA:	Don't you taste tiny droplets of flesh in the wind?	
HIDIMBI:	Yes, brother, I smell them, I smell human flesh	
RAKSHASA:	Look! [They catch sight of the sleepers.]	
HIDIMBI:	Mmm My tongue slips smoothly across my lips.	
RAKSHASA:	Mine, too. I'm split with hunger. Mmm I can already feel the globs	450
	of grease in my mouth	
HIDIMBI:	Mmm I'm going to plunge my teeth into this flesh, drink their young,	
D 4 1 4 0 1 1 4 0 4	hot, steaming, delicious blood	
RAKSHASA:	Go and see who they are and bring me their corpses. Hurry! When we have eaten, we'll dance in the moonlight. [HIDIMBI goes toward the sleepers but suddenly stops before BHIMA. He senses a presence in the shadows and is on his guard. HIDIMBI asks him in a quiet voice]:	455
HIDIMBI:	Who are you, you I see?	
BHIMA:	Bhima. And who are you, you I don't see?	
HIDIMBI:	My name is Hidimbi, this forest is my kingdom.	460
BHIMA:	You are a Rakshasa?	
HIDIMBI:	Yes.	
BHIMA:	Show yourself.	
HIDIMBI:	No, I don't want to.	
BHIMA:	Why?	465
HIDIMBI:	I'm not what humans like. I'm foul and I stink.	
BHIMA:	I want to see you.	
HIDIMBI:	No, wait! First I must give myself the face and the body of a gorgeous woman.	
BHIMA:	You can do that?	470
HIDIMBI:	Look! [She draws herself up and appears as a woman in front of BHIMA.]	
HIDIMBI:	You find me beautiful?	
BHIMA:	Like the night.	
HIDIMBI:	Then tell me where you come from, splendid young man. Tell me how	475
	you live, what you do.	
BHIMA:	I watch.	
HIDIMBI:	This forest is ruled by a terrifying Rakshasa, my brother, who sent me to take your life, but at the sight of you love grasped my soul. You've bewitched me, I love you, I can't kill you. Love me as I love you and be my husband. I fly in the air, I do what I please, I will save you.	480
BHIMA:	I can't be your husband. I already have a wife.	
HIDIMBI:	Who is she? [BHIMA indicates DRAUPADI asleep in YUDHISHTHIRA's	
	arms.]	
BHIMA:	There.	485
HIDIMBI:	But she's sleeping beside another man. Who is he?	
BHIMA:	He's my brother. He's also her husband.	

HIDIMBI: BHIMA:	She has two husbands? She has five.	
HIDIMBI:	Five? And you refuse to make me your second wife? What's this riddle? I don't understand.	490
BHIMA: HIDIMBI:	In any event, I can't follow you. I can't leave them to die. I will save them all.	
BHIMA:	I don't count on you to save them. No Rakshasa can ever beat me.	495
HIDIMBI:	[The cry of a Rakshasa is heard coming closer.] I hear him. He's running toward us. Quick! Jump on my back, all of	495
ВНІМА:	you. I'll carry you far from here. You don't know him. He's wild. I've absolutely no fear of your brother, Hidimbi. Don't look down on me because I'm just a man [The screaming Rakshasa comes into view. He is huge and terrifying. Those who were asleep, waken. The	500
RAKSHASA:	Rakshasa sees his transformed sister and is furious.] Hidimbi, it's disgusting. You look like a woman. Ah, I understand everything, you vile, depraved pervert. I'm going to kill you and all these slugs as well.	
BHIMA:	Stop! Before killing this woman, fight with me. With me alone. [The Rakshasa gets ready to attack BHIMA. His yells are horrible.]	505
BHIMA:	Yes, yell! I'm going to sew up your horrible jaw. And in a moment, you won't yell anymore.	
RAKSHASA:	And I will cut you into tiny bits! I will open your belly! I will suck your marrow! I will crunch every crumb in your bones! [The Rakshasa hurls himself onto BHIMA, yelling. They fight. Sometimes the Rakshasa has the upper hand, sometimes BHIMA. HIDIMBI calls to BHIMA.]	510
HIDIMBI:	Dawn is near. It's just before day that the Rakshasa are strongest.  Lift him off the ground. Squeeze the wind out of him. Now! [BHIMA manages to lift the Rakshasa from the ground.]	515
ВНІМА:	I'm going to restore this wood to happiness! [For a moment, BHIMA holds the Rakshasa, then throws him to the ground. The demon stops moving little by little. The other Pandavas and DRAUPADI draw near.]	
DRAUPADI: BHIMA:	He's dead? Yes, his monster heart is still. [HIDIMBI addresses YUDHISHTHIRA]:	520
HIDIMBI: YUDHISHTHIRA:	You are the eldest? Yes.	
HIDIMBI:	Listen to me. I know that love is woman's affliction and the time has come for me to suffer. I have chosen your brother, Bhima. If he rejects me, I die. Call me a poor idiot, but grant me this man. [To DRAUPADI] You have other husbands, give me this one. I want him.	525
	If you give him to me, I'll do everything for you. I'll protect you all my life. [YUDHISHTHIRA exchanges a look with DRAUPADI, then replies to HIDIMBI]:	530
YUDHISHTHIRA:	Yes! Enjoy my brother Bhima from sunrise to sunset. As long as there's light in the sky, he's yours. But don't forget to bring him back with the dark. [HIDIMBI gets up and turns to BHIMA]:	
HIDIMBI: BHIMA:	Are you still afraid of me? I've never been afraid.	535
	tive tractal magnitudes	500

## **EXTRACT 2: RED VELVET**

These notes are intended to help you understand the context of the drama.

Extract 2 is taken from Lolita Chakrabarti's play *Red Velvet*, first performed in London in 2012. The play tells the story of Ira Aldridge, an American who became the first black actor to play the part of Shakespeare's Othello at the Theatre Royal Covent Garden in 1833. He took over the part after the great actor Edmund Kean collapsed on stage.

The extract consists of the whole of Scene Two, in which Ira is introduced to the company and starts to rehearse.

## **CHARACTERS**

IRA ALDRIDGE Actor, American, black, 26

CONNIE Servant at London's Theatre Royal, Jamaican, black, 30s

BETTY LOVELL Actor, English, white, 20s
BERNARD WARDE Actor, English, white, 50s
HENRY FORRESTER Actor, English, white, 20s

CHARLES KEAN

Actor, son of Edmund Kean, English, white, late 20s

ELLEN TREE

Actor, engaged to Charles Kean, white, late 20s

PIERRE LAPORTE

Manager of The Theatre Royal, French, white, 35

#### Scene Two

1833. The stage. Theatre Royal, Covent Garden, London. Early afternoon.

A few chairs placed randomly around the stage. There is a table to one side.

A Jamaican woman in a crisp uniform, CONNIE, enters with a tea tray. She arranges it on a table, methodically neat.

Sounds of protest outside as three Covent Garden actors enter: BETTY LOVELL, HENRY 5 FORRESTER and BERNARD WARDE. They remove coats, hats, put down bags. BETTY's coat is splattered with flour thrown by protestors. BETTY: It's absolutely mad out there. Connie, I need you. CONNIE takes BETTY's splattered coat and exits. BERNARD: They're ransacking the city... 10 I'm sure London's seen worse, sir. It's terrifically exciting. HENRY: Enough excitement on this stage thank you very much... BERNARD: But we're at a crossroads, sir - a point of absolute, unequivocal HENRY: change. Makes the blood rush. BERNARD: Makes my blood freeze. 15 The proposals are imperative, Mr Warde. HENRY: You can't be that naive... BERNARD: HENRY: The petitions have been gathering steam for years... BERNARD: Most people probably don't even know what they're signing... CONNIE re-enters with a costume dummy and puts BETTY's coat on 20 it. She inspects the flour damage. HENRY: The buying and selling of human beings should be no part of any civilised society. When the trade is finally abolished in all British colonies, we'll be able to hold our heads up high again, sir... BERNARD: For goodness sake, boy, our whole economy relies on the labour 25 force on those plantations. How do you think this theatre was built? It's how things are. HENRY: I think that's terribly short sighted... BERNARD: Then it's a good thing I have spectacles. BERNARD puts on his glasses and opens his newspaper. Irritated 30 silence. BETTY: Have you had any news about Mr Kean? BERNARD: BFTTY. Awful, wasn't it? He just collapsed on stage. I saw everything from the 35 wings. HENRY: I could tell something was amiss... When he spat 'Villain...' I don't know why, I just ran on. BETTY: Did you hear what he said after he fell? HENRY: Oh yes and his enunciation was perfect even then - 'O God, I am dying. Speak to the audience, Charles'. 40 BETTY: I was crying. Poor thing. HENRY: BETTY: I wonder what's going to happen? CONNIE brushes the coat down by hand. BETTY: Can you brush it, Connie? 45 Yes. miss. CONNIE: BETTY: Don't use water, it'll cake. (To BERNARD.) Did Pierre mention

No, dear, 'fraid not. Shifty lot the French, play their cards very close to

50

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the chest.

BERNARD:

anything to you, sir?

BERNARD:	The sound of protest outside swells briefly.  These people outside really should organise debate, not this kind of lawlessness.	
HENRY:	But people get frustrated, Mr Warde	
BERNARD:	I'll say but I don't throw flour at them to alleviate my tensions. If you	55
BEINVIND.	want to say something, say it. This is an excuse for looting and bad	00
	behaviour. ( <i>Shouting outside</i> .) This is England – there's no Bastille to	
	storm here!	
DETTY:		
BETTY:	My head's thumping!	00
BERNARD:	It's that infernal racket And look at this (picking up a newspaper),	60
	it's like an obituary. He's still with us, for heaven's sake. 'On Friday	
	last, Edmund Kean collapsed on stage while playing Othello at	
	Covent Garden, marking the end of an era.' He's not going to feel	
	better reading that, is he?	
	CONNIE shows BETTY the brushed coat.	65
BETTY:	Thank heavens it wasn't eggs. Coat's not ruined is it?	
CONNIE:	No, miss.	
	BETTY indicates for CONNIE to take the coat to hang it up.	
BETTY:	D'you want a cup of tea?	
HENRY:	Not for me.	70
BETTY:	Where's the sugar from, Connie?	
CONNIE:	Don't know, miss.	
BETTY:	I'll just have milk I've stopped buying sugar and West Indian cotton	
	- it's for a good cause. They're not well treated at all, you know.	
	Anyway East Indian cotton's on the up, cheaper too.	75
BERNARD:	We are Great Britain. Cheap labour is part of every great country. It's	
	how things are done.	
HENRY:	But they're people, Mr Warde, like you and me. They don't even have	
	basic human rights	
BERNARD:	Oh for goodness sake, the world's not fair, Henry. This isn't a fairy tale	80
DEI (II VII II D.	where everything comes up right in the end. This concept of equality	00
	and freedom, it's a fad, impossible to achieve because there'll always	
	be those of us who must lead and those who follow. It is the very root	
	of our civilised society. Now if you don't mind I'd rather focus on the	
	problem at hand. Where on earth is Pierre? He did say two o'clock,	85
	didn't he?	00
BETTY:	That's what I was told.	
BERNARD:	Well, a later rehearsal would've been nice.	
DEIXINAIND.	,	
	CHARLES KEAN enters with ELLEN TREE. She guides him in,	90
	talking softly, helps him to a seat, takes his coat and bag. When they see CHARLES a kind of hush settles. Everyone edges	90
	collectively around him.	
BERNARD:	•	
	Charles! How is your father?	
BETTY:	Any news?	O.F.
CHARLES:	He's very weak.	95
BETTY:	Awful.	
BERNARD:	Totally unexpected, he just fell to the floor.	
HENRY:	I did try to catch him, sir, but	
CHARLES:	I know. I know. Thank you all.	400
ELLEN:	He's resting isn't he, Charles? Weak but comfortable.	100
DETTV	Collection of sympathies – 'terrible', 'shame', 'just awful'.	
BETTY:	Can I get you some tea, Mr Kean?	
CHARLES:	Please.	
BETTY:	Miss Tree?	=
ELLEN:	Yes, Betty, thank you, dear.	105
BETTY:	Connie	

CONNIE:	Yes, miss.	
DEDNADD:	CONNIE prepares the tea.	
BERNARD: ELLEN:	How the devil did you get through?  We took a cab. Couple of police constables at stage door helped us	110
ELLEN.	in.	110
BERNARD:	Did you see <i>The Times</i> , Charles? 'One is reminded of the momentous	
DEI (IV) (IVD.	achievements of a very singular man'.	
CHARLES:	Thank you, Bernard. That means a lot.	
ELLEN:	How are you, Betty?	115
BETTY:	I've not been sleeping at all well. And I haven't paid my lodgings this	
	week. What if we go dark? If we close	
ELLEN:	Pierre's called us in. There must be a plan.	
BETTY:	But can you be certain?	
HENRY:	Would you not rather be on hand at home, sir?	120
CHARLES:	Not really	
HENRY:	When my uncle John was ill I was an absolute mess.	
BERNARD:	Are you really all right to go on, Charles?	
CHARLES:	Thank you for your concern but I feel of more service to Father	
	here, than at home.	125
HENRY:	Have you played Othello yourself, Mr Kean?	
	CONNIE arrives with the tea.	
BETTY:	Henry!	
CHARLES:	No, it's fine lago many times but the title role was always Father's.	
ELLEN:	You could go on with the script, Charlie.	130
CHARLES:	No need.	
	CONNIE goes back to her 'station' as PIERRE LAPORTE very dapper,	
	enters through the auditorium, flustered and removing his coat.	
ELLEN:	Pierre?	40=
PIERRE:	Oui. J'arrive.	135
ELLEN:	Are you all right?	
PIERRE:	My ears are ringing. Someone knocked into me and ran off. I couldn't	
ELLEN.	get round the building.	
ELLEN:	Connie, run and tell the company manager Mr Laporte has arrived	110
	safely, will you?  Exit CONNIE.	140
BERNARD:		
PIERRE:	Have you checked your purse? Oui, merci. Charles thank you for coming in. Any improvement?	
CHARLES:	No, no I'm afraid not.	
PIERRE:	Where's everyone else?	145
BETTY:	They've blocked Trafalgar Square.	140
BERNARD:	An absolute nightmare.	
HENRY:	But a minor inconvenience compared to the suffering of the slaves.	
BERNARD:	Listen, my boy, I want sugar in my tea. I don't give a stuff how it gets	
	there.	150
	CONNIE re-enters.	
BERNARD:	Tea, Connie. Buckets of sugar.	
	BETTY puts a hand on HENRY's arm to silence him.	
PIERRE:	D'accord, we have no time to waste There is much to do.	
BETTY:	Are we closing?	155
PIERRE:	Non, non, Betty, the Theatre Royal hasn't been dark since it opened.	
	We will not be closing.	
	Relieved murmurs.	
PIERRE:	First, on behalf of us all, our thoughts are with you, Charles. We pray	
	Edmund will make a full recovery.	160
	Mutters of 'yes, yes,' 'hear, hear.' CONNIE gives BERNARD his cup	
	of tea and goes back to her station.	

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BERNARD:	We'll move up, will we?	
PIERRE:	Pardon?	
BERNARD:	Well I hope I'm not speaking out of turn but I rather presumed	165
DIEDDE.	that Charles would take the role of Othello and we'd all bump up.	
PIERRE:	Ah. I see. Non er that is not the case no 'bumping', Bernard.	
BERNARD:	Oh I see.	
PIERRE:	We will stay as we are.	470
CHARLES:	How's that possible?	170
PIERRE:	Well I have been in meetings these last two days discussing the	
	options and You have a pivotal role already, Charles. If you move,	
	Bernard must play lago then Giles must play Brabantio.	
HENRY:	If you do need me, sir, I'm word perfect on Cassio. I'm absolutely	
	prepared.	175
PIERRE:	Thank you, Henry, but to be frank it would be too disruptive for us	
	all.	
CHARLES:	We're disrupted already I think.	
PIERRE:	Of course but we must try to	
CHARLES:	You're being extremely unclear, Pierre.	180
PIERRE:	I have engaged someone else I didn't want to increase the pressure	
	on you, Charles.	
CHARLES:	Someone else?	
PIERRE:	Yes.	
CHARLES:	Is it William? Because I happen to know that he	185
PIERRE:	No. William's otherwise engaged.	
BETTY:	(whispered to HENRY) William who?	
HENRY:	(mouths to BETTY) Macready.	
BETTY:	(whispered back) Oh my!	
CHARLES:	Have you asked everyone, Pierre? Is that how much you wish to	190
	avoid disruption?	
PIERRE:	Not at all. My mind was clear from the start.	
CHARLES:	Then you're keeping us in suspense.	
PIERRE:	I have managed to coax Mr Aldridge, Ira Aldridge, to debut on our	
	stage.	195
HENRY:	Oh my goodness!	
BERNARD:	Can't recall the face.	
HENRY:	That's just fantastic.	
PIERRE:	His returns are excellent. Full houses always.	
HENRY:	Sorry, Mr Kean, I didn't mean	200
PIERRE:	Ira has been in the provinces for many years collecting remarkable	
	reviews.	
CHARLES:	Did you say Aldridge?	
PIERRE:	Oui. He has played Othello to great acclaim in countless theatres.	
ELLEN:	Do you know him, Charles?	205
CHARLES:	I was meant to play with him in Belfast a minor engagement. But I	
	was ill, couldn't travel	
ELLEN:	So frustrating	
CHARLES:	It was only a couple of performances. Didn't hear anything of it.	
ELLEN:	Aldridge, Aldridge I think I've read his reviews.	210
HENRY:	Have you seen him, Mr Laporte?	
PIERRE:	Mais oui.	
HENRY:	So you know?	
ELLEN:	Know what?	
HENRY:	That he really is the best man for the job.	215
BETTY:	He's the one from the Coburg Theatre, isn't he? 'The Revolt of	
	Surinam'?	
HENRY:	He was wonderful.	

ELLEN: HENRY:	So you've seen him? Several times. I had a friend in it – his first engagement. He was one of the slaves. He wasn't terribly good, I'm afraid. Tried too hard. Hasn't worked much since. But he did tell me how astonishing Mr Aldridge was to work with. I think that was one of his first engagements in this	220
CHARLES: ELLEN:	country.  What on earth d'you mean? Isn't he the American?	225
HENRY:	Yes!	
BERNARD:	A Yankee?	
CHARLES:	Good lord! Was he any good?	000
HENRY:	Well it's not for me to say	230
CHARLES:	I asked you a question.	
HENRY:	Yes of course well, sir I was quite taken aback. I mean, who	
ELLEN:	would have thought he was quite, erm extraordinary, sir.  I read he was 'Luminous'. I remember thinking how beautiful.	
BETTY:	My friend saw him in Liverpool, said he was quite the ticket	235
CHARLES:	That's all very well but will he be up to it?	200
PIERRE:	I have no doubt. His reputation is immaculate. We are very lucky to	
TIETATE.	get him. He has cancelled several engagements to join us.	
ELLEN:	And I have heard of him.	
PIERRE:	He won't disappoint, I promise.	240
BETTY:	When will he go on?	
PIERRE:	Tonight.	
	Startled mutterings 'what?' 'really?' 'how can we?'	
PIERRE:	We are sold out as Edmund always is. We cannot refund again. We	
	will rehearse all afternoon and play this evening.	245
CHARLES:	So he's here already?	
PIERRE:	Oui. He should be here now. I will go and er	
	A collective chatter of expectation from all but CHARLES.	
PIERRE:	Tonight's show will be a tribute to your father, Charles. A complete	0.50
	stamp of quality in his honour.	250
DEDNADD.	Exit PIERRE. CONNIE comes forward to clear the cups.	
BERNARD: BETTY:	All go, isn't it?	
HENRY:	I'm so relieved Me too, me too.	
ELLEN:	Never mind, Charlie, perhaps it's for the best. It'd be a lot of pressure	255
LLLLIN.	on you and it keeps continuity for the company.	200
CHARLES:	I don't need consoling, Ellen.	
BERNARD:	Do you think we'll actually rehearse all afternoon? I have an	
	appointment at five.	
	PIERRE and IRA enter together.	260
PIERRE:	Ladies and gentlemen of the Covent Garden company may I present	
	Mr Ira Aldridge.	
IRA:	Good afternoon.	
	Open mouthed silence.	
PIERRE:	As I think I mentioned, Ira has played Othello many times	265
	Silence.	
PIERRE:	You met Edmund once, didn't you?	
IRA:	Why, yes I did at the Coburg.	
PIERRE:	I remember he called you to his box and cross examined you	070
IRA:	Yes	270
PIERRE:	'what is your parentage?' You were speechless.	
ID A ·	PIERRE laughs lightly. Nothing but silence.	
IRA:	May I just say that I'm deeply honoured to join this company	

I, I'm sorry it's in such sad circumstances... but the show, it... it won't

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	suffer for it I promise you.	275
PIERRE:	CONNIE approaches and waits awkwardly. You want something?	
IRA:	No, not for me, thank you.	
IIVA.	PIERRE waves CONNIE away. HENRY steps forward.	
HENRY:	Erm I	280
PIERRE:	This is Henry, Henry Forrester, Ira. He plays Roderigo.	200
HENRY:	I really, really am very pleased to meet you sir.	
IRA:	Likewise, Henry.	
HENRY:	I'm a friend of Daniel Young. He was with you at the Coburg	
	Theatre?	285
IRA:	Dan? Of course. How's he doing?	
HENRY:	Hasn't worked for a long time.	
IRA:	Ah The stage is much wider up here than it looks from the stalls,	
	isn't it?	
HENRY:	I thought that.	290
	An awkward silence.	
CHARLES:	Pierre, could I have a word.	
PIERRE:	Of course.	
CHARLES:	I'd rather speak privately	
PIERRE:	We are a company, Charles	295
CHARLES:	I think this calls for	
IRA:	Mr Kean?	
CHARLES:	Yes.	
IRA:	How do you do?	
CHARLES:	Yes, all right.	300
IRA:	How is your father?	
CHARLES:	What?	
IRA:	Your father?	
CHARLES:	There's still a chance he may pull through.	005
IRA:	I'm very glad to hear it.	305
PIERRE:	Did you make a list?	
IRA:	Yes, yes, of course.	
DIEDDE:	IRA passes him a piece of paper.  Excellent. Just these five scenes?	
PIERRE: IRA:	Uh huh.	310
CHARLES:		310
CHARLES.	Excuse me, am I the only person here who? This this situation seems uncomfortable.	
BERNARD:	Yes.	
CHARLES:	Thank you, Bernard.	
PIERRE:	What is it, Charles?	315
CHARLES:	Well it's obvious, isn't it?	0.0
· · · · · · · · · · · · · · · · · · ·	No one speaks.	
CHARLES:	Everyone will be expecting my father. You cannot possibly think of	
	replacing him with him.	
IRA:	Oh, I'm not attempting that at all, Mr Kean.	320
CHARLES:	I don't feel at ease wi	
IRA:	I'm not what you expected. I understand. But this'll work, I assure	
	you.	
CHARLES:	That's not well, yes, of course I am but that's not what I mean	
	is well	325
PIERRE:	This is hard for you, Charles, we all know that.	
CHARLES:	That's not what I'm saying	
PIERRE:	What then?	
CHARLES:	This is terribly awkward. It's not a personal issue I assure you, it's a	
	it's a practical one	330

PIERRE: Let's work. We will find the practicalities as we go, non? PIERRE looks at the paper in hand. PIERRE: Act two scene one. From Othello's entrance... CHARLES looks for support but gets none and moves aside. IRA moves into position. PIERRE ushers BERNARD forward. 335 **BERNARD**: Bernard Warde. I play Brabantio and Attendant. Good afternoon. IRA: ELLEN: Pierre, should we not perhaps move the chairs? PIERRE: Ah oui, oui. Connie. CONNIE moves the chairs. HENRY leaps up to help her. 340 PIERRE: Thank you, Ellen. Miss Tree... I am honoured. IRA: ELLEN: ... How d'you do? Well, thank you and really excited to be playing opposite you. I saw IRA: you play Romeo opposite Miss Kemble. 345 ELLEN: Oh! IRA: You... moved me. I thought you held the boy's passion beautifully. ELLEN: Why, thank you. I'm sorry, do you mind if I call you Ellen? IRA: Erm... no... no... not at all. ELLEN: 350 Perfect... I wonder... could I see Desdemona's arrival in Cyprus? IRA: Er... well... ELLEN: It's just for me to get a sense of... IRA: ELLEN: Cyril's not here... he plays Cassio... PIERRE: Henry, could you oblige? 355 Yes... yes, of course... ELLEN: HENRY: Terrific. No problem. Where from? ELLEN: Cassio says 'O! Behold the...' HENRY: Got it. ELLEN, HENRY and BERNARD take their places for the rehearsal 360 of this scene from 'Othello'. And begin. Their acting is full of gesture, pose and scale. HENRY/CASSIO: O, behold, The riches of the ship is come on shore! Ye men of Cyprus, let her have your knees. 365 ELLEN/ **DESDEMONA**: I thank you, valiant Cassio. What tidings can you tell me of my lord? HENRY/CASSIO: He is not yet arrived. FIIFN/ DESDEMONA: O, but I fear – How lost you company? HENRY/CASSIO: The great contention of the sea and skies 370 Parted our fellowship - But, hark! a sail. PIERRE reads in voices off – 'A sail, a sail!' BERNARD/ **GENTLEMAN:** They give their greeting to the citadel: This likewise is a friend. HENRY/CASSIO: See for the news. 375 BETTY gets ready to enter as Emilia but IRA stops it there. IRA: Thank you. Thank you very much. Can we leap to Othello's entrance? ELLEN: Indeed. The actors move into position, unsettled, unsure. IRA enters as Othello. 380 IRA/OTHELLO: O my fair warrior!

ELLEN's acting is charismatic. She does not look at IRA.

ELLEN/		
DESDEMONA:	My dear Othello!	
IRA:	Ellen, would you mind trying something?	
ELLEN:	'Trying'?	385
IRA:	Sorry, when you greeted me	300
ELLEN:	That is how Mr Kean Oh, of course. I do beg your pardon.	
IRA:	No, not at all.	
ELLEN:	What is it you would like?	
IRA:	I like chance. Possibility. I like to listen and respond. I think if we trust	390
IIVA.	· · · · · · · · · · · · · · · · · · ·	390
ELLEN.	each other we'll know when we get it right.	
ELLEN:	So I may play what I feel?	
IRA:	Absolutely.	
ELLEN:	How avant-garde. What if you don't like what I do?	005
IRA:	It's not about me, it's about being true to the tragedy.	395
ELLEN:	What frustrates me in our profession, Mr Aldridge, with all due	
	respect, is the absolute attention given to the leading actor so that the	
	story becomes lost. Without Desdemona the tragedy does not exist,	
	n'est-ce pas? If we play together we conjure magic.	
IRA:	My thoughts exactly. Shall we?	400
ELLEN:	Yes.	
	The others watch, intrigued.	
IRA/OTHELLO:	O my fair warrior!	
ELLEN/		
DESDEMONA:	My dear Othello!	
IRA:	Ellen	405
ELLEN:	Mr Aldridge.	
IRA:	Ira, please. We've just escaped the storm, I feared I might never see	
	you again. So this greeting is intense. And this is the only point in	
	the whole play we speak our love directly to each other and in blank	
	verse. So the perfume of the moment must, how can I say it, envelop	410
	us. I'm seeing how beautiful you are, how you've made me love you	
	entirely.	
CHARLES:	(hissed) For goodness sake, Pierre	
IRA:	A newly wed soldier would savour this new contrast in his life. Don't	
	you think?	415
ELLEN:	Yes, I suppose	
IRA:	And you?	
ELLEN:	Well as a young relatively sheltered woman, I too was afraid in	
	the storm and am in awe of this gentlemen warrior, this new husband.	
IRA:	Would your sheltered woman also be thinking of her new found	420
II V V.	love?	720
CHARLES:	Ellen?	
IRA:	It's all in the play.	
ELLEN:	Of course it is. Well I what else could she be thinking?	
PIERRE:	Would you like to go back, Ira?	425
		423
IRA:	Yes, shall we try that again? And when you say 'My dear Othello',	
ELLEN.	would you look at me?	
ELLEN:	Ah but well doesn't that keep all intent between us? What I mean	
	to say is we mustn't neglect our audience. They're one of our main	400
IDA.	players after all.	430
IRA:	Yes but if they can't see how much we love each other, they'll feel	
	nothing at all.	
	CHARLES walks noisily to his bag and ruffles around. He brings out	
D.E.D.E.	an apple.	
PIERRE:	Charles? You are supposed to be on stage.	435

I'm peckish.

CHARLES:

PIERRE:	Take your position please.	
	CHARLES does so. IRA's acting is formal but earthy and fluid.	
IRA/OTHELLO:	O my fair warrior!	
ELLEN/		
DESDEMONA:	My dear Othello!	440
IRA/OTHELLO:	It gives me wonder great as my content	
	To see you here before me. If it were now to die	
	'Twere now to be most happy, for I fear,	
	My soul hath her content so absolute	
	That not another comfort like to this	445
	Succeeds in unknown fate.	770
ELLEN:		
ELLEIN.	Do you mind a little friendly observation? When you said 'content' you	
	put the emphasis on the first syllable 'con-tent' which is very American	
ID A	I think	450
IRA:	I like its scale, its volume, 'wonder great as my content' wonder as	450
	vast as myself	
ELLEN:	Yes of course, I see that, I do. I, I merely thought if you try 'content' as	
	we say it, meaning happiness, it makes the scale larger. Allows the	
	line to expand even more.	
IRA:	'It gives me wonder great as my con-tent, content	455
	To see you here before me.'	
	Yes I see. Interesting. I'll try it. Thank you.	
ELLEN/		
DESDEMONA:	Pleasure.	
DEODEINIOTA	'The heavens forbid	
	But that our loves and comforts should increase	460
		400
IDA/OTLIELLO:	Even as our days do grow.'	
IRA/OTHELLO:	'Amen to that, sweet powers!	
	I cannot speak enough of this content,	
	It stops me here, it is too much of joy.	
	And this, and this the greatest discords be	465
	That e'er our hearts shall make.'	
	IRA takes ELLEN's hands in his and kisses them. A collective intake	
	of breath as the other actors look to CHARLES.	
CHARLES:	What the devil! Pierre?!	
IRA:	Was that all right?	470
ELLEN:	Er perfectly	
BERNARD:	Really, Mr Laporte, I'm not sure	
PIERRE:	I think we should continue	
IRA:	I went for spontaneity.	
PIERRE:	marking it through	475
ELLEN:	Yes	110
IRA:	From the moment between us	
CHARLES:		
	But this is preposterous	
PIERRE:	Do not break the flow, Charles. We can discuss later.	400
CHARLES:	I think we	480
PIERRE:	Charles, please – we continue –	
	Charles's acting is 'teapot' school verging on melodrama.	
CHARLES/IAGO:	[Aside] 'O, you are well tuned now,	
	But I'll set down the pegs that make this music,	
	As honest as I am.'	485
IRA:	Charles	
CHARLES:	Mr Aldridge?	
IRA:	Is that how you're going to do it?	
CHARLES:	Yes, it absolutely is.	
IRA:	Might I suggest	490
II V7.	wiight i suggest	730

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CHARLES:	I have played this role opposite my father for the best part of a year.  He has given me many excellent notes and I have listened to them all.  This will be my interpretation of lago not yours.	
IRA: CHARLES: IRA:	Are you not open to improvement? You're implying you know better. No no, not at all. Look I see this is complicated for you.	495
CHARLES: IRA:	At last! What I mean is being part of the company Mr Kean's company but without your father	
CHARLES: IRA:	I shall lead this company for him. Excuse me?	500
CHARLES: IRA:	It's a natural progression.  No that's not the	
CHARLES:	This theatre has a royal patent to present quality spoken drama. Not burletta, not curiosities but drama. That is our task and as such, I am best equipped to lead this company.	505
IRA:	I think you'll find that as the title role, I am best placed to lead this company.	
CHARLES:	Who on earth do you think you are?	510
PIERRE: CHARLES: PIERRE:	Charles! This isn't some provincial experiment. This is Covent Garden Charles, I think we should	510
CHARLES: ELLEN:	We're not a freak show you know. Charles!	
IRA:	With acting like that we could be.	515
PIERRE:	Ira!	
CHARLES:	I beg your pardon?	
PIERRE:	Gentlemen please, we are losing the thread	
CHARLES: IRA:	I've been performing with my father for years You think that qualifies you in some way?	520
PIERRE:	Let us maintain our purpose	520
CHARLES:	I know exactly what I'm doing.	
IRA:	None of us know, Mr Kean.	
CHARLES:	Speak for yourself.	
IRA:	Talent is an unknown quantity.	525
CHARLES:	Have you ever heard of pedigree?	
IRA: CHARLES:	And everyone knows lightning never strikes the same place twice.  How dare you!	
PIERRE:	Gentlemen, stop this. Please, remember we are artists of the highest	
TILITAL.	calibre.	530
CHARLES:	Oh shut up, Pierre!	
ELLEN:	For goodness sake, Charlie!	
PIERRE:	Enough! We take a five minute break and then continue. Yes?	
ID 4	A raw silence.	505
IRA: PIERRE:	I'll go put on my costume, it'll help me work. You know where your dressing room is?	535
IRA:	I'll find it.	
	Exit IRA.	
BERNARD:	Oh my goodness! He's black!	
PIERRE:	I can see you're upset, Charles	540
CHARLES:	Upset? Upset? It's a complete joke. You say you don't want to upset	
DIEDDE:	the company and then you land us with that!	
PIERRE: BERNARD:	Ira is an extremely accomplished actor. Bit damn full of himself.	
CHARLES:	Are you all right, Ellen?	545
ELLEN:	Yes, of course I am.	

BERNARD: (to HENRY) You knew, didn't you? You knew all along.

ELLEN: When I read 'black' in the reviews I presumed it was the mood...

CHARLES: There will be riots in the stalls if he gropes Ellen like that.

ELLEN: He didn't grope... 550

CHARLES: It's disgusting. He's taking advantage. BERNARD: I must say I don't feel at all at ease...

ELLEN: It's very Othello.

CHARLES: Oh for goodness sake. That's very fashionable, Ellen – the play is still

relevant! Hurrah for the domestic style, may classical drama turn in its 555

grave. But let's deal with reality, you can't possibly be serious about

this going ahead tonight?

PIERRE: Absolutely. I am serious.

Silence.

BLACKOUT. 560

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