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**BIOLOGY**

**0610/22**

Paper 2 Multiple Choice (Extended)

**October/November 2017**

MARK SCHEME

Maximum Mark: 40

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**Published**

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This document consists of **3** printed pages.

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
1	B	1
2	A	1
3	B	1
4	A	1
5	D	1
6	B	1
7	A	1
8	A	1
9	A	1
10	B	1
11	A	1
12	B	1
13	B	1
14	B	1
15	C	1
16	B	1
17	D	1
18	A	1
19	B	1
20	C	1
21	A	1
22	A	1
23	A	1
24	B	1
25	A	1
26	D	1
27	C	1
28	D	1

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
29	A	1
30	C	1
31	D	1
32	C	1
33	B	1
34	B	1
35	A	1
36	D	1
37	D	1
38	D	1
39	B	1
40	B	1