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**BIOLOGY**

**0610/21**

Paper 2 Multiple Choice (Extended)

**October/November 2017**

MARK SCHEME

Maximum Mark: 40

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**Published**

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This document consists of **3** printed pages.

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
1	D	1
2	A	1
3	C	1
4	B	1
5	C	1
6	B	1
7	D	1
8	B	1
9	D	1
10	C	1
11	D	1
12	B	1
13	A	1
14	B	1
15	B	1
16	B	1
17	B	1
18	A	1
19	A	1
20	C	1
21	A	1
22	D	1
23	A	1
24	A	1
25	A	1
26	D	1
27	C	1
28	A	1

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
29	C	1
30	B	1
31	C	1
32	C	1
33	D	1
34	B	1
35	D	1
36	D	1
37	D	1
38	D	1
39	A	1
40	C	1